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FORM/Ð OMB APPROVAL OMB NUMBER: 3235-0076 UNITED STATES 200 SECURITIES AND EXCHANGE COMMISSION Expires: April 30, 2008 Estimated average burden Washington, D.C. 20549 hours per response ..... .....16.00 FORM D TICE OF SALE OF SECURITIES PURSUANT TO SEC USE ONLY REGULATION D, Prefix Scrial SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION DATE RECEIVED Name of Offering (C) check if this is an amendment and name has changed, and indicate change.) Series A Preferred Stock Filing Under (Check box(cs) that apply): □ Rule 504 ■ Rule 506 □ Section 4(6) □ ULOR ☐ Rule 505 Type of Filing: ■ New Filing □ Amendment A. BASIC IDENTIFICATION DATA 1. Enter the information requested about the issuer Name of Issuer (I) check if this is an amendment and name has changed, and indicate change.) RatePoint, Inc. Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) c/o Prism Venture Partners, 100 Lowder Brook Drive, Suite 2500, Westwood, MA 02090 678-595-7999 Address of Principal Business Operations (if (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) different from Executive Offices) Brief Description of Business: A business that permits users to rate things on the Internet PROCESSEL Type of Business Organization corporation □ limited partnership, already formed Other (please specify): JUL 0 9 2007 ☐ husiness trust □ limited purtnership, to be formed Month Year THOMSON FINANCIAL Actual or Estimated Date of Incorporation or Organization 09 2806 ■ Actual □ Estimated Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State: DE CN for Canada; FN for other foreign jurisdiction)

## GENERAL INSTRUCTIONS

## Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 ct seq. or 15 USC 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

When to File: U.S. Securities and Exchange Commission, 100 F Street, N.E., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires a payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filling of a federal notice.

|  |  | A. BASIC IDENT                                     | IFICATION DATA             |   |   |
|--|--|--|----------------------------|---|---|
| Enter the information requested for     Each promoter of the issuer, if     Each beneficial owner having     Each executive officer and din     Each general and managing ps | the issuer has be<br>the power to vote<br>ector of corporate | or dispose, or direct the issuers and of corporate | vole or disposition of, 10 | % or more of a cl<br>utners of partners | lass of equity securities of the issuer,<br>thip issuers; and |
| Check Box(es) that Apply:  | □ Promoter   | ■ Beneticial Owner                                 | Executive Officer          | ■ Director                              | ☐ General and/or Managing Partner                             |
| Full Name (Last name first, if individual)   |  |  |                            |   | C Clemental approach systematics bananes                      |
| Bailey, Christopher T.M.   |  |  |                            |   |   |
| Business or Residence Address  | (Number and S  | Street, City, State, Zip Co.                       | 1e)                        |   |   |
| c/o RatePoint, Inc., c/o Prism Venture I   | artners, 100 Lo  | wder Brook Drive, Suit                             | e 2500. Westwood, MA       | <b>0209</b> 6                           |   |
| Check Box(es) that Apply:  | □ Promoter   | ■ Boneficial Owner                                 | Executive Officer          | ■ Director                              | ☐ General and/or Managing Partner                             |
| Full Name (Last name first, if individual)   | <del></del>  |  |                            |   | O Cichent and of Wanging Pardici                              |
| Creighton, Neat L.   |  |  |                            |   |   |
| Business or Residence Address  | (Number and S  | treet, City, State, Zip Co.                        | de)                        |   |   |
| c/o RatePoint, Inc., c/o Prista Venture l  | artners, 100 Lo  | wder Brook Drive, Suit                             | 2500, Westwood, MA         | 02090                                   |   |
| Check Box(es) that Apply:  | ☐ Promoter   | <ul> <li>Beneficial Owner</li> </ul>               | ■ Executive Officer        | □ Director                              | ☐ General and/or Managing Partner                             |
| Full Nume (Last name first, if individual)   |  |  |                            |   |   |
| Rowan, Michael J.  |  |  | _                          |   |   |
| Business or Residence Address  | (Number and S  | treet, City, State, Zip Cod                        | c)                         |   |   |
| c/o RatePoint, Inc., c/o Prism Venture F   | ertners, 100 Lo  | wder Brook Drive, Suite                            | 2500, Westwood, MA         | 02090                                   |   |
| Check Box(cs) that Apply:  | □ Promoter   | ■ Beneficial Owner                                 | □Executive Officer         | □ Director                              | ☐ General and/or Managing Partner                             |
| Full Name (I ast name first, if individual)  |  |  |                            |   | D control of the property I at the                            |
| Ches, Kefeng   |  |  |                            |   |   |
| Business or Residence Address  | (Number and Si   | reet, City, State, Zip Cod                         | (e)                        |   |   |
| clo RatePoint, Inc., clu Prism Venture I   | artuers, 180 Lo  | wder Brook Drive. Snite                            | : 2500. Westwood. MA       | 02090                                   |   |
| Check Box(es) that Apply:  | ☐ Promoter   | □ Beneficial Owner                                 | ☐ Executive Officer        | ■ Director                              | ☐ General and/or Managing Parmer                              |
| Full Name (Last name first, if individual)   |  |  |                            |   | - Control of Managers and Control                             |
| Begley, Lawrence P.  |  |  |                            |   |   |
| Business or Residence Address  | (Number and S  | treel, City, State, Zip Con                        | ic)                        |   |   |
| c/o Point 406 Ventures I, L.P., Ten Post   | Office Supare  | P <sup>d</sup> Floor Borton 2/4 A                  | 71 no                      |   |   |
| Check Box(cs) that Apply:  | ☐ Promoter   |  | ☐ Executive Officer        | ■ Director                              |   |
| Full Name (Last name first, if individual)   | □ Promoter   | ☐ Beneficial Owner                                 | D Executive Officer        | a Director                              | ☐ General and/or Managing Partner                             |
| Couniban, James A.   |  |  |                            |   |   |
| Business or Residence Address  | (Number and S  | trect, City, State, Zip Con                        | ic)                        |   |   |
| c/o Prism Venture Partners, 100 Lowde  | n Report Debra   | Radio 2800 Wassing &                               | ጸሐ ስንስስስ                   |   |   |
| Check Box(cs) that Apply:  | □ Promoter   | Bonoficial Owner                                   |                            | Disaste                                 | Consular disable in the Day                                   |
| Pull Name (Last name first, if individual)   | L FIGHAGE  | - DVIIVIOLE OWNER                                  | ☐ Executive Officer        | □ Director                              | ☐ General and/or Managing Partner                             |
| ,  |  |  |                            |   |   |
| Prism Venture Partners V, L.P. Business or Residence Address   | (Number and S  | Street, City, State, Zip Co                        | de)                        |   |   |
|  |  |  | ,                          |   |   |
| 100 Lowder Brook Drive, Suite 2500, W. Check Box(cs) that Apply:   | Promoter   | Beneficial Owner                                   | ☐ Executive Officer        | ⊔ Director                              | ☐ General and/or Managing Partner                             |
| Full Name (Last name first, if individual)   | LI TIONWEI   |  | D Executive Officer        | LJ Dijocioi                             | COURSE BUDDO! (Mailaging Parities                             |
|  |  |  |                            |   |   |
| Prism Venture Partners V-A, L.P. Business or Residence Address   | (Number and )  | Street, City, State, Zip Co                        | đe)                        |   |   |
|  |  |  | <del></del> /              |   |   |
| 100 Lawder Brook Drive, Suite 2500, W  |  | z090<br>Beneficial Owner                           |                            |   |   |
| Check Box(es) that Apply: Full Name (Last name first, if individual)   | □ Promoter   | A Delicition (Wile)                                | ☐ Executive Officer        | Director                                | ☐ General and/or Managing Partner                             |
|  |  |  |                            |   |   |
| Point 406 Ventures 1, 1.P. Business or Residence Address   | (Number and S  | Street, City, State, Zip Co                        | de)                        |   |   |
|  | ·  | . <b>,</b> ,, <b></b>                              | •                          |   |   |
| Ten Post Office Square, 8th Floor, Bosto   |  |  |                            |   |   |

|                                 | B. INFORMATION ABOUT OFFERING  |                                      |                                      |
|---------------------------------|--|--------------------------------------|--------------------------------------|
| 1.                              | Has the issuer sold, or does the issuer intend to sell, to non-accredited inventors in this offering?  | Ycs                                  | No                                   |
| 4.                              | Answer also in Appendix, Column 2, if filing under ULOE.   |                                      | •                                    |
| 2,                              | What is the minimum investment that will be accepted from any individual?  | S N/A                                |                                      |
|                                 |  | Yes                                  | No                                   |
| 3.                              | Does the offering permit joint ownership of a single unit?   | •                                    | С                                    |
| 4.                              | Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |                                      |                                      |
| Full I                          | Name (Last name first, if individual) e.   |                                      |                                      |
| Busin                           | ness or Residence Address (Number and Street, City, State, Zip Code)   |                                      |                                      |
| Nam                             | ne of Associated Broker or Dealer  | <b>-</b>                             |                                      |
| State                           | s in which Person Listed Has Solicited or Intends to Solicit Purchasers  | <del>-</del> -                       |                                      |
|                                 | (Check "All States" or check individual States)  | All States                           |                                      |
|                                 | IL) [IN] [IA] [KS] [KY] [I.A] [ME] [MD] [MA] [MI] [MN] MT] [NB] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK]   | _ [HI]<br>_ [MS]<br>_ [OR]<br>_ [WY] | _ [ID]<br>_ [MO]<br>_ [PA]<br>_ [PR] |
| Pull i                          | name (Last name first, if individual)  |                                      |                                      |
| Busin                           | ness or Residence Address (Number and Street, City, State, Zip Code)   |                                      |                                      |
|                                 |  | <b></b>                              |                                      |
| NIII                            | e of Associated Broker or Dealer   |                                      |                                      |
| State                           | es in which Person Listed Has Solicited or Intends to Solicit Purchasers   | <del></del>                          |                                      |
|                                 | (Check "All States" or check individual States)  | All States                           |                                      |
| ^]_<br>[]<br>-<br>1]<br>-<br>1] | AL) 1AK) _[AZ] _[AR] _[CA] _[CO] _[CT] _[DE] _[DC] _[FL] _[GA]  IL] _[IN] _[IA] _[KS] _[KY] _[LA] _[ME] _[MD] _[MA] _[MI] _[MN]  MT] _[NE] _[NV] _[NH] _[NJ] _[NM] _[NY] _[NC] _[ND] _[OH] _[OK]   | _ [HI]<br>_ [MS]<br>_ [OR]<br>_ [WY] | _ [ID]<br>_ [MO]<br>_ [PA]<br>_ [PR] |
| Full 1                          | Name (Last name first, if individual)  |                                      |                                      |
| Busu                            | ness or Residence Address (Number and Street, City, State, Zip Code)   |                                      |                                      |
| Nam                             | ac of Associated Bruker or Dealer  |                                      |                                      |
| State                           | s in which Person Listed Has Solicited or Intends to Solicit Purchasers  |                                      | <del></del>                          |
|                                 | (Check "All States" or check individual States)  | All States                           |                                      |
| ۸]_<br>ار _<br>آر _<br>آر _     | AL] _ [AK] _ [AZ] _ [AR] _ [CA] _ [CO] _ [CT] _ [DE] _ [DC] _ [PL] _ [GA]  IL] _ [IN] _ [IA] _ [KS] _ [KY] _ [LA] _ [ME] _ [MD] _ [MA] _ [MI] _ [MN]  MT] _ [NE] _ [NV] _ [NH] _ [NJ] _ [NM] _ [NY] _ [NC] _ [ND] _ [OH] _ [OK]  | _ [HI]<br>_ [MS]                     | _ [ID]<br>_ [MO]<br>_ [PA]<br>_ [PR] |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box pand indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  | Aggregate<br>Offering Price | Amount Already<br>Sold               |
|----|---|-----------------------------|--------------------------------------|
|    | Type of Security  |                             |                                      |
|    | Debt  | \$                          | s                                    |
|    | Equity  | \$ <u>6.499,999.58</u>      | \$_6,499,999.58                      |
|    | n Common ■ Preferred  |                             |                                      |
|    | Convertible Securities (including warrants)   | \$                          | s                                    |
|    | Partnership Interests   | s                           | \$                                   |
|    | Other (Specify)   | s                           | \$                                   |
|    | Total   | \$ 6,499,999,58             | \$_6,499,999.58                      |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |                             | ·——————                              |
| 2. | Enter the number of accredited and non-accredited investors who have purchased accurities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            | Number of Investors         | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors  | 5                           | \$ <u>6.499.999.58</u>               |
|    | Non-accredited Investors  | ·                           | 2                                    |
|    | Total (for filings under Rule 504 only)   |                             | •                                    |
|    | Answer also in Appendix, Column 4, if filing under ULOE   |                             | •                                    |
|    | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  Type of offering  | Type of<br>Security         | Dollar Amount<br>Sold                |
|    | Rule 505.   |                             | ·                                    |
|    | Regulation A  |                             | 3                                    |
|    | Rule 504.   | <u> </u>                    | <b>5</b>                             |
|    | Total   |                             | \$                                   |
| 1, | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                                      |
|    | Transfer Agent's Fees   | c                           | \$                                   |
|    | Printing and Engraving Costs  | 0                           | <del></del> _                        |
|    | Logal Fees.   | _                           | \$                                   |
|    | Accounting Fees   | •                           |                                      |
|    | Engineering Fccs.   | _                           | \$                                   |
|    |   |                             | \$                                   |
|    | Sales Commissions (specify finders' fees separately)  | 0                           | s                                    |
|    | Other Expenses (identify)   | a                           | <b>s</b>                             |
|    | Total   | •                           | \$ <u>70,000</u>                     |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|     | b. Enter the difference between the aggregate offering price given in response to Part C – Question  1 and total expenses furnished in response to Part C – Question 4.a. This difference is the  *adjusted gross proceeds to the issuer.* |  |              | \$ <u>6,429,999.58</u>                        |                          |   |
|-----|--|--|--------------|---|--------------------------|---|
| 5.  | Indicate below the amount of the adjusted gross for each of the purposes shown. If the amount and check the box to the left of the estimate. If adjusted gross proceeds to the issuer set forth in   | for any purpose is not known, furnish an es<br>he total of the paymonts listed must equal ti   | timate       |   |                          |   |
|     |  |  |              | Payments to Officers, Directors, & Affiliates |                          | Payments To<br>Others                           |
|     | Selarics and fees  | Control of the process of the proces | ۵            | s   | u                        | \$  |
|     | Purchase of real estate  |  | D            | \$  | ٥                        | S   |
|     | Purchase, rental or leasing and installation of n  | achinery and equipment   |              | \$  | 0                        | \$  |
|     | Construction or leasing of plant buildings and I   | acilitics  | ۵            | <b>S</b>                                      | ٥                        | \$  |
|     | Acquisition of other business (including the valuating may be used in exchange for the assets or a   | ecurities of another issuer pursuant to a  |              |   |                          |   |
|     | merger)  |  | ٥            | \$  | u                        | \$  |
|     | Repayment of indebtedness  | [###]}**********************************   | •            | \$ <u>1,054,794.09</u>                        | 0                        | s   |
|     | Working capital  | H  | u            | \$  |                          | \$ <u>5,375,295,49</u>                          |
|     | Other (specify):   |  | ٥            | s   | ח                        | <b>\$</b>                                       |
|     |  |  |              |   |                          |   |
|     |  |  | <b>-</b> _   | <b>s</b>                                      | ۵                        | <b>s</b>  |
|     | Column Totals  |  | •            | \$ <u>1.054.794.09</u>                        | •                        | \$ <u>5,375,205.49</u>                          |
|     | Total Payments Listed (column totals added)  |  |              | \$ <u>6,429,999.58</u>                        |                          |   |
|     |  | D. FEDERAL SIGNATU   | RE           |   | _                        |   |
|     | :  |  |              |   |                          |   |
| n 1 | issuer has duly caused this notice to be signed by indertaking by the issuer to furnish to the U.S. Se-accredited investor pursuant to paragraph (b)(2)  | curities and Exchange Commission, upon w   | ritten reque | est of its stuff, the information             | rollowing<br>r furnished | signature constitutes<br>d by the issuer to any |
| SSU | er (Print or Type)   | Signature  |              | Date  |                          | ***************************************         |
|     | ePoint, Inc.   | Aristopler 1.11  | 4 hr         | June 26 2007                                  |                          |   |
| łat | <u> </u>   | (1000 pre) 17.11   | 14 1/44      |   |                          |   |
|     | ne of Signer (Print or Type)   | Title of Signer (Print or Type)  | <u> </u>     |   |                          |   |

 $\mathbb{END}$ 

ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (Sec 18 U.S.C. 1001.)